



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

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### Chief Executive

Julie Beilby BSc (Hons) MBA

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**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Committee Services  
[committee.services@tmbc.gov.uk](mailto:committee.services@tmbc.gov.uk)

23 July 2014

To: MEMBERS OF THE AREA 1 PLANNING COMMITTEE  
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Area 1 Planning Committee to be held in the Riverside Lounge, Angel Centre, Tonbridge on Thursday, 31st July, 2014 commencing at 7.30 pm. Deposited plans will be available for Members' inspection for half an hour before the start of the meeting.

Yours faithfully

JULIE BEILBY

Chief Executive

## A G E N D A

### PART 1 - PUBLIC

1. Apologies for Absence
2. Declarations of Interest

3. Minutes 5 - 10

To confirm as a correct record the Minutes of the meeting of Area 1 Planning Committee held on 19 June 2014

**Decisions to be taken by the Committee**

4. Development Control 11 - 14

Introduction and Glossary

5. TM/14/00686/FL - Warders Medical Centre, 47 East Street, Tonbridge 15 - 26

6. TM/14/00685/FL - Warders Medical Centre, 47 East Street, Tonbridge 27 - 36

7. (A) TM/14/01371/FL and (B) TM/14/01372/LB - Bordyke End, 59 and The Coach House, 63 East Street, Tonbridge 37 - 52

8. TM/14/01568/FL - Land at Mabledon Road, Tonbridge 53 - 64

9. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

**Matters for consideration in Private**

10. Exclusion of Press and Public

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

**PART 2 - PRIVATE**

11. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

Cllr R D Lancaster (Chairman)  
Cllr Ms V M C Branson (Vice-Chairman)

Cllr A W Allison  
Cllr Mrs J A Anderson  
Cllr Ms J A Atkinson  
Cllr O C Baldock  
Cllr Mrs P Bates  
Cllr P F Bolt  
Cllr D J Cure  
Cllr M O Davis  
Cllr T Edmondston-Low

Cllr Miss J R L Elks  
Cllr Mrs M F Heslop  
Cllr N J Heslop  
Cllr M R Rhodes  
Cllr Miss J L Sergison  
Cllr C P Smith  
Cllr Ms S V Spence  
Cllr D J Trice